## Draft: Penn's Woods West Trout Unlimited

## **Annual General Meeting—February 14, 2022**

# TU Mission: To conserve, protect and restore North America's Coldwater fisheries and their watersheds.

Attendees: Board plus quorum of members. Meeting purpose: elect and confirm the Board in new structure.

#### **Topics (Meeting Opened 7:00 PM):**

- 1. 2020 AGM Minutes motion to accept (Bryan), seconded by Alani. Passed by voice vote with no opposition.
- 2. President's Report
  - a. Board has decided on F2F beginning in March
  - b. First AGM since 2020 due to Covid. Zoom has been reasonably successful -- have had speakers from out of area and other chapters in the meetings.
  - c. Monthly minutes & policies on the web site
  - d. Created grants program, scholarship and are now invested in the Trout Trail
  - e. Web site face lift has been largely completed
  - f. Two resignations (see monthly minutes)
  - g. Two replacements -- Alani Taylor, Glenn Andrews chosen by the Board
  - h. Women's & Diversity have been very active during Covid
  - i. Bryan has been very busy in expanding out conservation initiatives. This includes getting a grant from Equitrans for Virtual TiC in conjunction with Chatham.
- 3. Treasurer's Report
  - a. We are in excellent shape financially (see monthly minutes) in part due to the employees of Equitrans who chose PWWTU as a grant recipient last year which has underpinned some of the conservation and scholarship expansion noted in the President's report.
- 4. Nominating Committee
  - a. Dale Fogg submitted a slate of nominated candidates for the open positions to the membership.
    - i. Nora Cline
    - ii. Ian Brown
    - iii. Nick Cobler
  - b. Nominations from the floor were invited (none were offered).
  - c. Chuck Buffington seconded Dale's nominations as a slate
  - d. Voting was conducted via a Zoom poll monitored by Bryan and Christian **Passed** unanimously>
- 5. Board will determine its structure (officers, chairs, etcetera) at the 3/3/2022 board meeting.
- 6. Meeting wrapped to allow for Carole Morris's presentation on photography.

## **Meeting closed 7:10 PM**

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